# AKC All Breed Agility Trials Judging Schedule



## German Shorthaired Pointer Club of Minnesota

Licensed by the American Kennel Club This Event is Offering FEO in T2B and FAST

Friday March 29, 2024 (Event# 2024150611) Saturday March 30, 2024 (Event# 2024150612) Sunday March 31, 2024 (Event# 2024150613)

> Being Held at: On The Run! Canine Center 13825 Aberdeen St. NE Ham Lake, MN 55304

<u>Judge</u> Michael Teh (#100694) 7060 Innsdale Ave S Cottage Grove, MN 55016 Judge Steve Tochtrop (#113095) 11561 Raymond Dr Wright City, MO 63390

**Note:** No hardcopy of the show data or judging schedule will be sent out unless requested by an exhibitor and/or unless there is no email address available for an exhibitor.

Note: There will be a VMO at these trials. (Mike Teh & Dave Hirsch)

**Note:** Please review the confirmation information and email corrections or move-ups by 6:00PM, Monday March 25, 2024 to:

Alyssa Teh, GSPCMN Event Secretary XtremeK9TrialSec@gmail.com

### **Trial Information**

Trial Hours: 7:00AM-5:00PM (All Days) Judging will start: 8:00AM (All Days) Trials will be held indoors on Artificial Turf (80'X108') Electronic Timing will be used at these trials

### Friday: Tall to Short

#### Running Order\*

All Levels of FAST at 8:00AM Ex-Master JWW at about 9:50AM Ex-Master STD at about 12:15PM Open STD at about 3:00PM Novice STD at about 3:30PM Open JWW at about 4:15PM Novice JWW at about 5:00PM

<u>STD</u>

Class	4"	8"	12"	16"	20"	24"	24C	Total
Master	-	6	10	15	25	3	-	59
Master Pref.	1	3	5	8	6	-	-	23
Excellent	-	3	-	3	3	3	-	12
Excellent Pref.	-	-	-	2	-	-	-	2
Open	-	2	2	-	2	1	-	7
Open Pref.	-	-	1	1	2	-	-	4
Novice B	-	-	2	1	2	4	-	9
Novice A	-	1	1	1	1	2	-	6
Novice Pref.	-	1	1	3	2	-	-	7

<u>JWW</u>

Class	4"	8"	12"	16"	20"	24"	24C	Total
Master	-	7	10	16	25	3	-	61
Master Pref.	1	3	5	11	6	-	-	26
Excellent	-	2	-	2	4	2	-	10
Excellent Pref.	-	-	-	2	-	-	-	2
Open	-	2	3	-	2	2	-	9
Open Pref.	-	-	2	2	3	-	-	7
Novice B	-	-	1	1	4	3	-	9
Novice A	-	1	1	1	1	2	-	6
Novice Pref.	-	1	-	3	2	-	-	6

Class	4″	8"	12"	16"	20"	24"	24C	Total
Master	-	-	2	5	15	1	-	23
Master Pref.	2	1	2	4	3	-	-	12
Excellent	-	-	2	1	2	2	1	7
Excellent Pref.	-	1	1	-	1	-	1	3
Open	-	1	-	3	2	-	-	6
Open Pref.	-	-	1	-	2	-	1	3
Novice B	-	2	2	3	4	3	-	14
Novice A	-	-	1	-	-	1	-	2
Novice Pref.	-	2	-	2	-	-	-	4

\*This is a preliminary judging schedule which is contingent upon the move-up entries that may not have been received.

All Times stated above are Estimates.

Michael Teh will be judging the Excellent and Master classes for <u>both</u> Jumpers and Standard.

Steve Tochtrop will be judging the Novice and Open classes for <u>both</u> Jumpers and Stand in addition to <u>all</u> levels of FAST.

### Saturday: Short to Tall

#### Running Order\*

T2B at 8:00AM Ex-Master JWW at about 9:30AM Ex-Master STD at about 12:00PM Open STD at about 2:30PM Novice STD at about 3:00PM Open JWW at about 3:50PM Novice JWW at about 4:30PM

<u>STD</u>

Class	4"	8"	12"	16"	20"	24"	24C	Total
Master	-	5	11	12	25	3	-	56
Master Pref.	4	5	4	7	5	-	-	25
Excellent	-	2	2	2	2	2	-	10
Excellent Pref.	-	-	-	3	-	-	-	3
Open	-	1	1	1	3	-	-	6
Open Pref.	-	-	1	2	4	-	-	7
Novice B	-	1	4	-	5	4	-	14
Novice A	-	1	-	1	2	2	-	6
Novice Pref.	-	1	1	4	2	-	-	8

<u>JWW</u>

Class	4″	8″	12"	16"	20"	24"	24C	Total
Master	-	5	11	13	26	3	-	58
Master Pref.	3	5	4	10	5	-	-	27
Excellent	-	2	1	2	2	1	-	8
Excellent Pref.	1	-	-	2	-	-	-	3
Open	-	1	3	-	2	2	-	8
Open Pref.	-	1	1	3	5	I	-	10
Novice B	-	1	3	-	7	2	-	13
Novice A	-	1	-	1	2	2	-	6
Novice Pref.	-	-	1	4	2	-	-	7

<u>T2B</u>

Class	4"	8"	12"	16"	20"	24"	24C	Total
Reg	-	1	10	7	22	5	-	45
Pref	1	2	-	6	9	-	-	18

Michael Teh will be judging the Excellent and Master classes for <u>both</u> Jumpers and Standard.

Steve Tochtrop will be judging the Novice and Open classes for <u>both</u> Jumpers and Stand in addition to T2B.

\*This is a preliminary judging schedule which is contingent upon the move-up entries that may not have been received.

All Times stated above are Estimates.

### Sunday: Tall to Short

#### Running Order\*

T2B at 8:00AM

Ex-Master JWW at about 9:40AM Ex-Master STD at about 12:30PM

#### <u>STD</u>

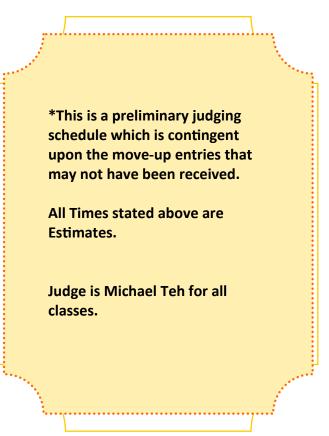
Class	4″	8″	12"	16"	20"	24"	24C	Total
Master	-	6	7	16	32	8	-	69
Master Pref.	6	5	4	10	8	-	-	33
Excellent	-	2	2	3	4	2	-	13
Excellent Pref.	-	-	-	4	1	-	-	5

<u>JWW</u>

Class	4″	8″	12"	16"	20"	24"	24C	Total
Master	-	6	8	16	32	8	-	70
Master Pref.	6	5	5	12	7	-	-	35
Excellent	-	2	1	2	5	3	-	13
Excellent Pref.	1	-	-	3	2	-	-	6

#### <u>T2B</u>

Class	4″	8″	12"	16"	20"	24"	24C	Total
Reg	-	3	5	13	19	6	-	46
Pref	3	2	2	9	6	-	-	22



### Directions To The Show Site On The Run! Canine Center 13825 Aberdeen St. NE Ham Lake, MN 55304

**From the North:** I-35 south to CR-2 exit, EXIT 131, toward US-8/FOREST LAKE. Turn RIGHT onto W BROAD-WAY AVE/CR-2 W and go 6.9 miles. Turn LEFT onto LEXINGTON AVE NE/CR-17/CR-18 and continue for 4.8 miles. Turn RIGHT onto BUNKER LAKE BLVD NE/CR-116 W, for 3.5 miles. Turn RIGHT onto ABERDEEN ST NE for 1 block. Facility is on the right.

<u>From the South</u>: I-35W north. Merge onto US-10 W via EXIT 30 toward ANOKA for 2.8 miles. EXIT on HWY 65 (Central Ave) and turn RIGHT traveling for 6.1 miles. Turn RIGHT at BUNKER LAKE BLVD. Turn LEFT on ABER-DEEN ST. NE for 1 block. Facility is on the right.

<u>From the East:</u> Take I-94 to I-35W NORTH. Merge onto US-10 W via EXIT 30 toward ANOKA for 2.8 miles. EXIT on HWY 65 (Central Ave) and turn RIGHT traveling for 6.1 miles. Turn RIGHT at BUNKER LAKE BLVD. Turn LEFT on ABERDEEN ST. NE for 1 block. Facility is on the right.

<u>From St Cloud</u>: Take Hwy 10 EAST 49 miles. Take the CR-14/MAIN ST exit, turn LEFT. Turn LEFT onto COON CREEK BLVD NW/CR-18 N for 1. 6 miles. Turn RIGHT on BUNKER LAKE BLVD and travel 4.7 miles. Turn LEFT on ABERDEEN ST NE for 1 block. Facility is on your right.

### Veterinarian On Call

Allied Emergency Vet Service (10.1 Miles, about 15 mins) 100 W Main St Anoka, MN 55303 (763)-923-1200

Directions: Head South on Aberdeen St. NE. towards Bunker Lake Blvd NE. Turn Right at Bunker Lake Blvd NE. Turn left at the 2nd cross street onto MN-65 Trunk S. Turn left at 121st Ave NE. Continue to follow 121st Ave. NE. Turn right on Aberdeen St. NE.

### Hotels/Motels

AmericInn 13440 Highway 65 NE, Ham Lake, MN 55304 763-755-2100 Best Western Plus (Mention OTR for Special Rate) 10580 Baltimore St. NE, Blaine, MN 55449 763-792-0750

Most of the hotels will assess a pet fee. Please check on dog acceptance policies and pet fees when making your reservations. Policies do change. Please clean up after your dog and do not leave dogs unattended in motel rooms.

### <u>Volunteer</u>

We cannot run this trial without your help! Please use the following link to sign-up to volunteer.

https://tinyurl.com/GSPCMNMar2024

**Or** Go to <u>Xtremek9s.com</u> and look under the Trial Info for the link

### Agility Gate App

<u>Code: 0329</u>

We will be using an app called "Agility Gate" to check people in. Agility Gate is a "virtual" Gate Sheet where people can check in on their smartphones. The app is iOS and Android friendly, so you can download free of charge.

### You will still be able to check in if you do not have a smartphone or tablet.

### Facebook Group

A Facebook Group has been created for the Live Feed of this show. Please Note - Do not rely on the Live Feed for videos of your runs. The purpose of the live feed is to let you know who is in the ring at the moment.

> Use the link below to join the group: https://www.facebook.com/groups/xtremek9livefeed

**Food**: Food is not available at these trials. There are several restaurants around the show site.

**Obstacles:** Obstacles will conform to current requirements of the Regulations for Agility Trials.

**Warm-Ups:** A warm-up area consisting of a regulation agility jump will be provided for all exhibitors.

**<u>Ringside</u>**: Dogs are not required to be at the trial until the scheduled time of judging. All dogs not needed for further judging are excused. The owner/handler of each dog is solely responsible for having it ready at ringside when the class is to be judged. Please help your fellow competitors, the trial workers, and the judge by checking in with the gate steward well ahead of your run, and being prompt at the line when your turn comes to run.

**<u>Crating</u>**: No Ex-pens allowed, crating in designated areas only.

**Move-Up:** If a dog earns an agility title before this event it can advance to the next level of competition. However, written notice must be given to the Trial Secretary, no later than 6:00PM on Monday, <u>March 25, 2024</u> or at the close of trials on Friday and Saturday, which will be considered 30 mins after the awarding of ribbons for the last class of that day. Move-ups will be added to the end of running order of the class they move up to. Every effort will be made to accommodate handlers running multiple dogs in the same class. No verbal changes will be accepted.

<u>Prize and Awards</u>: Ribbons will be awarded to the 1st through 4th place dogs in each Standard and Jumpers with Weaves class. A green qualifying ribbon will be awarded to all dogs earning a qualifying score. A MACH/ PACH bar and Rosette will be awarded to each team earning MACH/PACH. The club reserves the right to substitute prizes of equal or greater value. All awards and prizes must be clamed at the show as none will be mailed.

<u>Refunds</u>: Entry fees for bitches that come into season and injured dogs after the closing date will be refunded <u>with a veterinary note</u> presented to the trial secretary (<u>minus \$15.00 administration fee per day</u>). Request for refunds must be made prior to the start of judging. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by vet or judge, or barred from competition by action of the trial committee.

<u>Safety/Behavior</u>: The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rule and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. Exhibitors should follow their veterinarian's recommendation to assure their dogs are fee of internal and external parasites, any communicable diseases, and have appropriate vaccinations. All dogs present must be on leash or confined to their crates except when being judged or when using the warm-up jump.

**Liability**: It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitors whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such cases, no refund of any fees paid will be made. The <u>GSPCMN</u> and its agents, employees, ect. will not assume responsibility for any loss, damage, or injury sustained by exhibitors or handlers, or to any of their dogs or property, and further assume no responsibility for injury to children.