

# AKC All Breed Agility Trials

## *Twin Cities Obedience Training Club*

(Licensed by the American Kennel Club)

This Event is offering FEO in T2B and FAST Class(es)



**Friday May 10, 2024 (Event# 2024017607)**

**Saturday May 11, 2024 (Event# 2024017608)**

**Sunday May 12, 2024 (Event# 2024017609)**

Being Held at:

**TCOTC Building**

**2101 Broadway St. NE.**

**Minneapolis, MN 55413**

Judge

**Cynthia Blanton (#90980)**

**3247 W Carter Rd**

**Phoenix, AZ 85041-6227**

**Note: No** hardcopy of the show data or judging schedule will be sent out unless requested by an exhibitor and/or unless there is no email address available for an exhibitor.

**Note:** There will be a VMO at this trial **only on Friday & Sunday** (Mike Teh)

**Note:** Please review the confirmation information and email move-ups by 6:00PM, Monday May 6, 2024 to:

Mike Teh, TCOTC Event Secretary  
xtremek9trialesec@gmail.com

### Trial Information

**Trial Hours:** Friday (8:30AM-5PM), Sat/Sun (6:30AM-6PM)

**Crate Set Up:** Friday at 8:30AM

**Judging Will Start:** Friday (10:00AM), Sat/Sun (8:00AM)

Trials will be held indoors on Mats with a Padded Structural Poles spaced every 20 ft. (68'X120')  
Electronic Timing will be used at these trials

## Friday: Tall to Short

### Running Order\*

All Levels of FAST at 10:00AM  
 Ex/Master STD at about 11:10AM  
 Premier STD at about 1:00PM  
 Ex/Master JWW at about 1:50PM  
 Premier JWW at about 3:30PM

### STD

| Class           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
|-----------------|----|----|-----|-----|-----|-----|-----|-------|
| Master          | -  | 2  | 3   | 9   | 9   | 3   | -   | 26    |
| Master Pref.    | 4  | 2  | 5   | 3   | 4   | -   | -   | 18    |
| Excellent       | -  | -  | 1   | 1   | -   | -   | -   | 2     |
| Excellent Pref. | -  | 1  | -   | -   | -   | -   | -   | 1     |
| Premier         | -  | 1  | 2   | 5   | 3   | -   | -   | 11    |
| Premier Pref.   | 2  | 1  | 1   | 2   | -   | -   | -   | 6     |

### JWW

| Class           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
|-----------------|----|----|-----|-----|-----|-----|-----|-------|
| Master          | -  | 2  | 3   | 9   | 7   | 3   | -   | 24    |
| Master Pref.    | 5  | 2  | 4   | 3   | 4   | -   | -   | 18    |
| Excellent       | -  | 1  | 1   | 1   | 3   | -   | -   | 6     |
| Excellent Pref. | -  | 1  | -   | -   | -   | -   | -   | 1     |
| Premier         | -  | 1  | 1   | 3   | 2   | -   | -   | 7     |
| Premier Pref.   | 3  | 1  | 1   | 3   | 1   | -   | -   | 9     |

### FAST

| Class           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
|-----------------|----|----|-----|-----|-----|-----|-----|-------|
| Master          | -  | 2  | 1   | 2   | 4   | -   | -   | 9     |
| Master Pref.    | 1  | 2  | 2   | 1   | 4   | -   | -   | 10    |
| Excellent       | -  | -  | -   | -   | 1   | -   | -   | 1     |
| Excellent Pref. | -  | -  | 4   | 1   | -   | -   | -   | 5     |
| Open            | -  | -  | 2   | -   | 1   | -   | -   | 3     |
| Open Pref.      | -  | 1  | 1   | -   | 1   | -   | -   | 3     |
| Novice B        | -  | 1  | -   | -   | 1   | -   | -   | 2     |
| Novice A        | -  | -  | -   | -   | -   | -   | -   | -     |
| Novice Pref.    | -  | -  | 1   | -   | -   | -   | -   | 1     |

**\*This is a preliminary judging schedule which is contingent upon the move-up entries that may not have been received. All Times stated above are Estimates.**

## Saturday: Short to Tall

### Running Order\*

All Levels of FAST at 8:00AM  
 Ex/Master JWW at about 9:10AM  
 Premier STD at about 10:50AM  
 Ex/Master STD at about 11:40AM  
 Open STD at about 1:20PM  
 Novice STD at about 2:00PM  
 Open JWW at about 2:50PM  
 Novice JWW at about 3:20PM

### STD

| Class           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
|-----------------|----|----|-----|-----|-----|-----|-----|-------|
| Master          | -  | 3  | 2   | 6   | 12  | 3   | -   | 26    |
| Master Pref.    | 6  | 3  | 2   | 4   | 1   | -   | -   | 16    |
| Excellent       | -  | -  | -   | 1   | -   | -   | -   | 1     |
| Excellent Pref. | -  | 1  | -   | -   | -   | -   | -   | 1     |
| Premier         | -  | 1  | 1   | 4   | 6   | 1   | -   | 13    |
| Premier Pref    | 1  | -  | -   | 2   | 1   | -   | -   | 4     |
| Open            | -  | 2  | 1   | 2   | 2   | -   | -   | 7     |
| Open Pref.      | -  | -  | 4   | 4   | 2   | -   | -   | 10    |
| Novice B        | -  | 1  | 3   | -   | 2   | -   | -   | 6     |
| Novice A        | -  | -  | -   | 1   | 1   | -   | -   | 2     |
| Novice Pref.    | -  | 1  | 2   | 2   | 1   | -   | -   | 6     |

### JWW

| Class           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
|-----------------|----|----|-----|-----|-----|-----|-----|-------|
| Master          | -  | 3  | 2   | 5   | 13  | 3   | -   | 26    |
| Master Pref.    | 7  | 3  | 2   | 4   | 1   | -   | -   | 17    |
| Excellent       | -  | 1  | -   | 2   | 2   | -   | -   | 5     |
| Excellent Pref. | -  | 1  | -   | -   | -   | -   | -   | 1     |
| Open            | -  | 2  | 1   | 1   | 1   | -   | -   | 5     |
| Open Pref.      | -  | -  | 2   | 3   | 2   | -   | -   | 7     |
| Novice B        | -  | -  | 3   | 1   | 2   | -   | -   | 6     |
| Novice A        | -  | -  | -   | 2   | 1   | -   | -   | 3     |
| Novice Pref.    | -  | 1  | 3   | 3   | 1   | -   | -   | 8     |

### FAST

| Class           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
|-----------------|----|----|-----|-----|-----|-----|-----|-------|
| Master          | -  | 1  | -   | -   | 6   | 1   | -   | 8     |
| Master Pref.    | 2  | 2  | -   | 2   | 1   | -   | -   | 7     |
| Excellent       | -  | -  | 1   | -   | 2   | -   | -   | 3     |
| Excellent Pref. | 1  | -  | 3   | -   | -   | -   | -   | 4     |
| Open            | -  | -  | 2   | 1   | 1   | -   | -   | 4     |
| Open Pref.      | -  | 1  | -   | -   | -   | -   | -   | 1     |
| Novice B        | -  | -  | 1   | -   | 1   | -   | -   | 2     |
| Novice A        | -  | -  | -   | -   | -   | -   | -   | -     |
| Novice Pref.    | -  | -  | 1   | -   | -   | -   | -   | 1     |

**\*This is a preliminary judging schedule which is contingent upon the move-up entries that may not have been received. All Times stated above are Estimates.**

## Sunday: Tall to Short

### Running Order\*

T2B at 8:00AM  
 Premier JWW at about 8:55AM  
 Ex/Master JWW at about 9:50AM  
 Ex/Master STD at about 11:35AM  
 Open STD at about 1:25PM  
 Novice STD at about 2:00PM  
 Open JWW at about 2:40PM  
 Novice JWW at about 3:15PM

### STD

| Class           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
|-----------------|----|----|-----|-----|-----|-----|-----|-------|
| Master          | -  | 3  | 1   | 7   | 15  | 4   | -   | 30    |
| Master Pref.    | 4  | 1  | 2   | 6   | 4   | -   | -   | 17    |
| Excellent       | -  | -  | -   | 2   | -   | -   | -   | 2     |
| Excellent Pref. | -  | 1  | -   | 1   | 1   | -   | -   | 3     |
| Open            | -  | 1  | 1   | 1   | 2   | -   | -   | 5     |
| Open Pref.      | -  | -  | 2   | 4   | 1   | -   | -   | 7     |
| Novice B        | -  | -  | 1   | -   | 1   | -   | -   | 2     |
| Novice A        | -  | -  | -   | -   | 2   | -   | -   | 2     |
| Novice Pref.    | -  | -  | 2   | 1   | 3   | -   | -   | 6     |

### JWW

| Class           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
|-----------------|----|----|-----|-----|-----|-----|-----|-------|
| Master          | -  | 3  | 1   | 6   | 15  | 4   | -   | 29    |
| Master Pref.    | 5  | 1  | 2   | 6   | 4   | -   | -   | 18    |
| Excellent       | -  | -  | -   | 3   | 2   | -   | -   | 5     |
| Excellent Pref. | -  | 1  | -   | 1   | 1   | -   | -   | 3     |
| Premier         | -  | 1  | -   | 4   | 5   | 1   | -   | 11    |
| Premier Pref    | 2  | -  | -   | 4   | 2   | -   | -   | 8     |
| Open            | -  | 1  | 1   | 1   | 1   | -   | -   | 4     |
| Open Pref.      | -  | -  | 1   | 3   | 1   | -   | -   | 5     |
| Novice B        | -  | -  | 1   | -   | 1   | -   | -   | 2     |
| Novice A        | -  | -  | -   | -   | 2   | -   | -   | 2     |
| Novice Pref.    | -  | -  | 2   | 2   | 3   | -   | -   | 7     |

### T2B

| Class     | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
|-----------|----|----|-----|-----|-----|-----|-----|-------|
| T2B       | -  | 2  | 3   | 2   | 9   | 1   | -   | 17    |
| T2B Pref. | -  | 2  | 1   | 3   | 4   | -   | -   | 10    |

**\*This is a preliminary judging schedule which is contingent upon the move-up entries that may not have been received. All Times stated above are Estimates.**

### **Directions To The Show Site**

**From the North or South:** Take I-35W to Steinson Blvd Exit. Turn south on Steinson and continue to Broadway. Turn right at Broadway and go about 1 block to the first driveway on right after the “BREDE” sign. Entrance is in the lower level of the back of the building.

**From the East:** Take I-94 to Hwy 280. Go north to Larpenteur Ave/Hennepin Ave and go west. Go north (right) on Stinson Blvd. Turn left on Broadway St. Look for “BREDE” sign. Entrance is in the lower level of the back of the building.

**From the West:** Take I-394 to I-35W North. Take I-35W to Stinson Blvd exit. Turn south on Steinson and continue to Broadway. Turn right at Broadway and go about 1 block to the first driveway on right after the “BREDE” sign. Entrance is in the lower level of the back of the building.

### **Veterinarian On Call**

University of MN Veterinary Hospital  
1365 Gortner Ave., St. Paul, MN 55108  
(612)-625-9711

Directions: Turn Left from TCOTC parking lot onto Broadway. Turn right onto Industrial. Turn left onto Hennepin, which becomes Larpenteur. Turn right onto Gortner. Go 1/2 mile and the clinic is on your right.

### **Hotels/Motels**

**Kimpton Grand Hotel**  
615 2nd Ave S., Minneapolis, MN 55402  
612-373-0407

**Residence Inn by Marriott**  
2985 Centre Pointe Dr., Roseville, MN 55113  
651-636-0680

**Most of the hotels will assess a pet fee.  
Please check on dog acceptance policies and pet fees when making  
your reservations. Policies to change  
Please clean up after your dog and do not leave dogs unattended in motel rooms.**

### **Volunteer**

We cannot run this trial without your help!  
Please use the following link to sign-up to volunteer.

**<http://tinyurl.com/TCOTCMay24>**

## Agility Gate App

Code: 0510

We will be using an app called Agility Gate to check people in. Agility Gate is a “virtual” Gate Sheet where people can check in on their smartphones. The app is iOS and Android friendly, so you can download free of charge.

You will still be able to check in if you do not have a smartphone or tablet.

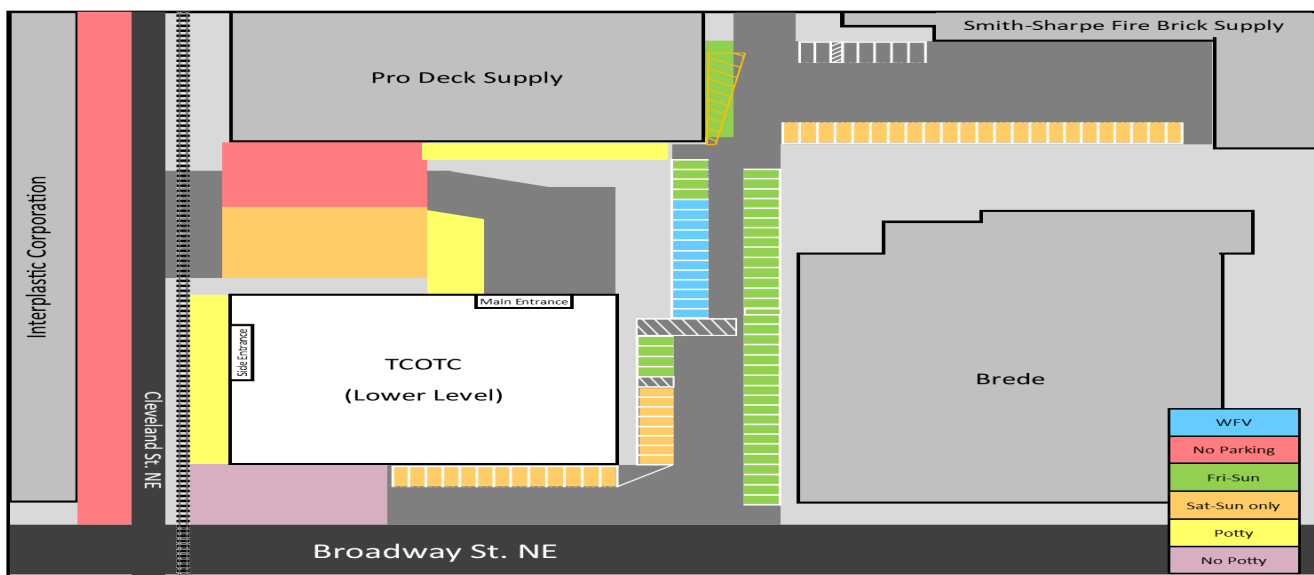
## Live Feed

TCOTC will be providing a Live Feed of the Agility Trial via YouTube. Please use the link below to access the live feed.

## Link

<https://www.youtube.com/c/TwinCitiesObedienceTrainingClub>

## Parking Map



**Food:** Food is not available at these trials. There are several restaurants around the show site.

**Obstacles:** Obstacles will conform to current requirements of the Regulations for Agility Trials.

**Warm-Ups:** A warm-up area consisting of a regulation agility jump will be provided for all exhibitors.

**Ringside:** Dogs are not required to be at the trial until the scheduled time of judging. All dogs not needed for further judging are excused. The owner/handler of each dog is solely responsible for having it ready at ringside when the class is to be judged. Please help your fellow competitors, the trial workers, and the judge by checking in with the gate steward well ahead of your run, and being prompt at the line when your turn comes to run.

**Crating:** There is ample crating and chair space in the ring room. Bring as many crates as you want! No crates or personal chairs in the annex, kitchen, or Star Room. Crates may be left overnight; however Twin Cities Obed. Training Club (TCOTC) will not be responsible for any lost or damaged items left at the show site.

**Annex Line-Up Area:** Please help us keep the gate area in the annex clear of congestion and potentially undesirable dog-to-dog interactions. It is a very close quarters area and should only contain dogs that are running or getting in the queue to run.

**Move-Up:** If a dog earns an agility title before this event it can advance to the next level of competition. However, written notice must be given to the Trial Secretary, no later than 6:00PM on Monday, May 6 or at the close of trials on Friday and Saturday, which will be considered the awarding of ribbons for the last class of that day. Move-ups will be added to the end of running order of the class they move up to. Every effort will be made to accommodate handlers running multiple dogs in the same class. No verbal changes will be accepted.

**Prize and Awards:** Ribbons will be awarded to the 1st through 4th place dogs in each Standard and Jumpers with Weaves class. A green qualifying ribbon will be awarded to all dogs earning a qualifying score. A MACH/PACH bar and Rosette will be awarded to each team earning MACH/PACH. The club reserves the right to substitute prizes of equal or greater value. All awards and prizes must be claimed at the show as none will be mailed.

**Refunds:** A veterinarian certificate *may be required* for females that come into season or ill and injured dogs after the closing date. In this situation, entry fees will be refunded for the weekend (minus a \$12.00 administrative fee per day). A full refund is to be reimbursed to any entrant whose entry is replaced by a Wait-Listed entry. Refunds will not be given for refund amounts of \$5 or less. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by vet or judge, or barred from competition by action of the trial committee.

**Safety/Behavior:** The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rule and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. All dogs present must be on leash or confined to their crates except when being judged or when using the warm-up jump.

**Liability:** It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitors whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such cases, no refund of any fees paid will be made. The Twin Cities Obed. Training Club (TCOTC) and its agents, employees, ect. will not assume responsibility for any loss, damage, or injury sustained by exhibitors or handlers, or to any of their dogs or property, and further assume no responsibility for injury to children.